

GREENVILLE CO. S. C.

SEP 2 11 16 AM '69

OLLIE FARNSWORTH
R. H. C.

BOOK 1135 PAGE 513

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Toy E. and Sybil C. Calvert

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Sixteen Thousand and 00/100** - - - - - ***** Note**

DOLLARS (\$ **16,000.00**), with interest thereon from date at the rate of **Seven & Nine-Tenths** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, containing 2.5 acres, more or less, and being designated as Tract "A" on a Plat of property of Toy E. Calvert or Sybil C. Calvert, prepared by T. H. Walker, dated May 20, 1969, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Jenkins Bridge Road, joint corner with Tract "B", and running thence with the line of Tract "B", S. 22-34 E., 538.20 ft. to an iron pin on the Northern edge of S. C. Highway 418; thence with the Northern edge of said Highway, N. 79-29 W., 274.5 ft. to an iron pin, corner of James H. Alexander, (formerly Bruce Tucker); thence with said Alexander lot, N. 25-31 W., 376 ft. to an iron pin on the Southeastern side of Jenkins Bridge Road; thence with the Southeastern side of said Road, N. 64-29 E., 249.75 ft. to the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Ben W. Garrett, et. al., recorded in the R.M.C. Office for Greenville County in Deed Book 865, Page 243.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

(By: Toy E. Calvert
Sybil C. Calvert)